

BOOK LIST FOR CLASS -11, SESSION- 2026-27

<u>S. NO</u>	<u>SUBJECT</u>	<u>NAME</u>	<u>AUTHOR/ PUBLICATION</u>
1	MAIN SUBJECT		NCERT
2	PHYSICS	PHYSICS LAB MANUAL	DEON PUBLISHING HOUSE
3	CHEMISTRY	CHEMISTRY LAB MANUAL	DEON PUBLISHING HOUSE
4	BIOLOGY	BIOLOGY LAB MANUAL	DEON PUBLISHING HOUSE
5	PHYSICAL EDUCATION	A TEXTBOOK OF PHYSICAL EDUCATION	DEON PUBLISHING HOUSE
6	MATHEMATICS	MATHS LAB MANUAL	DEON PUBLISHING HOUSE
7	PAINTING	SENIOR ARTIST	FULL MARKS

NOTEBOOKS FOR CLASSES 11 & 12

- **11 & 12 SCIENCE**
 1. **SINGLE LINE COPIES – 5**
 2. **PROJECT FILES – 5**
- **11 & 12 COMMERCE**
 1. **SINGLE LINE COPIES – 5**
 2. **PROJECT FILES – 5**
- **11 & 12 ARTS**
 1. **SINGLE LINE COPIES – 5**
 2. **PROJECT FILES - 5**

• FOR THE CONVENIENCE OF THE PARENTS, BOOKS ARE AVAILABLE AT THE FOLLOWING BOOK STORES—

- AVI BOOK SHOP**
- BOOK WORLD**
- LAKSHYA BOOK DEPO**
- UNIQUE BOOK HOUSE**
- ASHA STATIONERS**
- GOYAL BOOK AND COMPANY**

NOTE- PARENTS ARE NOT BOUND TO PURCHASE BOOKS FROM THE ABOVE BOOKSTORES. THEY CAN PURCHASE IT FROM ANY BOOKSTORE.